

# NORTHGLEN

A PART OF THE SOUTHWEST QUARTER OF  
SECTION 22, TOWNSHIP 12 SOUTH, RANGE 18 WEST  
OF 6th. PRINCIPAL MERIDIAN, ELLIS COUNTY,  
KANSAS



**DESCRIPTION:**  
BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 SECTION 22, TWP 12 SOUTH, RANGE 18 WEST, ELLIS COUNTY, KANSAS. THENCE NORTH ALONG THE WEST LINE OF SAID 1/4 SECTION A DISTANCE OF 1132.95', THENCE EAST AT AN ANGLE OF 90° A DISTANCE OF 380', THENCE NORTHEASTERLY AT AN ANGLE 25° 30' A DISTANCE OF 1307.36', THENCE SOUTHEASTERLY AT AN ANGLE OF 90° A DISTANCE OF 1370.00', THENCE SOUTH AT AN ANGLE OF 14° 30' A DISTANCE OF 445.0' TO THE SOUTH LINE OF SAID 1/4 SECTION, THENCE WEST ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING, CONTAINING 61.3 ACRES.

**CERTIFICATION:**  
WE, THE UNDERSIGNED OWNERS OF ABOVE DESCRIBED TRACT, HAVE CAUSED THE SAME TO BE PLATTED AND HEREBY DEDICATE THE STREETS TO THE PUBLIC AND THE EASEMENTS FOR UTILITY PURPOSES.

*Dorothy H. McRae*  
DOROTHY H. MCRAE  
*Paul A. McRae*  
PAUL A. MCRAE

**NOTARY PUBLIC:**  
STATE OF KANSAS )  
COUNTY OF ELLIS ) SS  
BE IT REMEMBERED THAT ON THIS 30TH DAY OF NOVEMBER 1977, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CAME PAUL A. MCRAE AND DOROTHY H. MCRAE TO ME PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND ACKNOWLEDGE THE EXECUTION OF SAME. IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL, THE DAY AND YEAR ABOVE WRITTEN.

*Herbert H. Callon*  
HERBERT H. CALLON  
NOTARY PUBLIC  
STATE OF KANSAS  
MY COMMISSION EXPIRES March 15, 1980

**ENGINEER'S CERTIFICATION:**  
I DO HEREBY CERTIFY THAT I DID SURVEY AND PREPARE THIS PLAT. THE INFORMATION SHOWN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*Herbert H. Callon*  
HERBERT H. CALLON  
KANSAS LICENSED PROFESSIONAL ENGINEER 1628

**COUNTY COMMISSION:**  
STATE OF KANSAS )  
COUNTY OF ELLIS ) SS  
THE PLAT OF NORTHGLEN HAS BEEN SUBMITTED TO THE ELLIS COUNTY BOARD OF COUNTY COMMISSIONERS AND APPROVED THIS 3 DAY OF JANUARY 1978

*Emerj Rome*  
EMERJ ROME  
COUNTY CLERK

*Edmund J. ...*  
CHAIRMAN

**COUNTY ATTORNEY:**  
APPROVED THIS 3RD DAY OF January 1978

*Samuel R. ...*  
COUNTY ATTORNEY

**REGISTER OF DEEDS:**  
THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE THIS 27 DAY OF January 1978 IN BOOK 24 PLATE 61

PAGE 61  
PLAT DEDICATION PAGE 147 BOOK 286  
RESOLUTION PAGE 151 BOOK 286

*Virginia ...*  
REGISTER DEEDS

**NOTE:**  
SUBDIVIDER SHALL GRADE DRAIN AND SURFACE ALL THOROUGHFARES BEFORE COUNTY TAKES THEM OVER.

CURVE DATA				
CURVE 1 SOUTH SIDE				
Δ	T	R	A	C
39°31'	119.22'	331.91'	228.82'	227.95'
CURVE 2 SOUTH SIDE				
40°50'	136.17'	365.81'	260.70'	260.29'
CURVE 3 SOUTH SIDE				
25°30'	63.50'	280.63'	128.06'	127.37'
CURVE 1 NORTH SIDE				
39°31'	140.77'	391.91'	270.19'	269.46'
CURVE 2 NORTH SIDE				
40°50'	113.83'	305.81'	217.94'	217.45'
CURVE 3 NORTH SIDE				
25°30'	50.0'	220.63'	102.60'	101.75'

