

# S & B ENTERPRISES ADDITION

TO THE CITY OF HAYS, KANSAS

**LEGAL DESCRIPTION:**

A tract of land in the Northwest Quarter (NW/4) of Section 3, Township 14 South, Range 18 West of the Sixth Principal Meridian, Ellis County, Kansas, more particularly described as follows:

COMMENCING at the Northwest corner of Section 3, Township 14 South, Range 18 West; THENCE on an assumed bearing of South 00° 29' 50" West along the West line of said Section 3, a distance of 33.00 feet; THENCE on a bearing of North 90° 00' 00" East and parallel with the North line of said Section 3, a distance of 40 feet to point of beginning; THENCE continuing on the last described course, a distance of 300.00 feet; THENCE on a bearing of South 00° 29' 50" West, a distance of 147.00 feet; THENCE on a bearing of South 90° 00' 00" West and parallel with the North line of said Section 3, a distance of 300.00 feet; THENCE on a bearing of North 00° 29' 50" East and parallel with the West line of said Section 3, a distance of 147.00 feet to the point of beginning.

**STREETS, ALLEYS AND EASEMENTS:**

Streets, alleys and easements shown on this plat and not heretofore dedicated for public and private use are hereby dedicated for public and private use and may be employed for the purpose of installing, repairing, and maintaining all public and private utilities now or hereafter.

**OWNER'S CERTIFICATE:**

STATE OF KANSAS: ss

COUNTY OF ELLIS:

This is to certify that the undersigned are the owners of the land described in the Plat, and that they have caused the same to be surveyed and subdivided as indicated thereon, for the uses and purposes herein set forth, and do hereby acknowledge and adopt the same under the style and title thereon indicated.

All street Rights-of-way shown on this plat are hereby dedicated to the public. An easement of license to the public to locate, construct and maintain or authorize the location, construction and maintenance of poles, wires, conduits, water, gas and sewer pipes or required drainage channels or structures upon the area marked for easements on this plat is hereby granted.

Given under my hand this 5 day of July, 1985.

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*Bruce Weilert*  
Bruce Weilert

*Stanley R. Weilert*  
Stanley R. Weilert

**NOTARY CERTIFICATE:**

I, a Notary Public in and for Ellis County, in the State of Kansas, do hereby certify that Bruce Weilert and Stanley R. Weilert personally known to me to be the same person whose name is subscribed to the foregoing instrument as such owners appeared before me this day in person and acknowledged that they signed the plat at their own free and voluntary act for the use and purpose herein set forth.

Given under my hand and notarial seal this 5 day of July, 1985.

My Commission Expires:



*Susan Billings*  
Notary Public

**ENGINEER'S CERTIFICATE:**

I, a licensed professional engineer in the State of Kansas, do hereby certify this plat to be true and correct to the best of my knowledge.

*Ralph Meagher*  
Ralph Meagher, P.E.  
Professional Engineer

**APPROVALS:**

This plat of S & B Enterprises Addition has been submitted to and approved by the Planning Commission this 19th day of February, 1985.

*Donald Bator*  
Secretary

*Glen Pittman*  
Chairman

The dedications shown on this plat accepted by the City Commission to the City of Hays, Kansas this 11th day of July, 1985.

*Mike Billings*  
Mayor

*Nancy Salasbon*  
City Clerk

The above and foregoing plat is hereby approved by the City Attorney of Hays, Kansas this 11th day of July, 1985.

*Robert F. Glassman*  
Robert F. Glassman, City Attorney

STATE OF KANSAS: ss

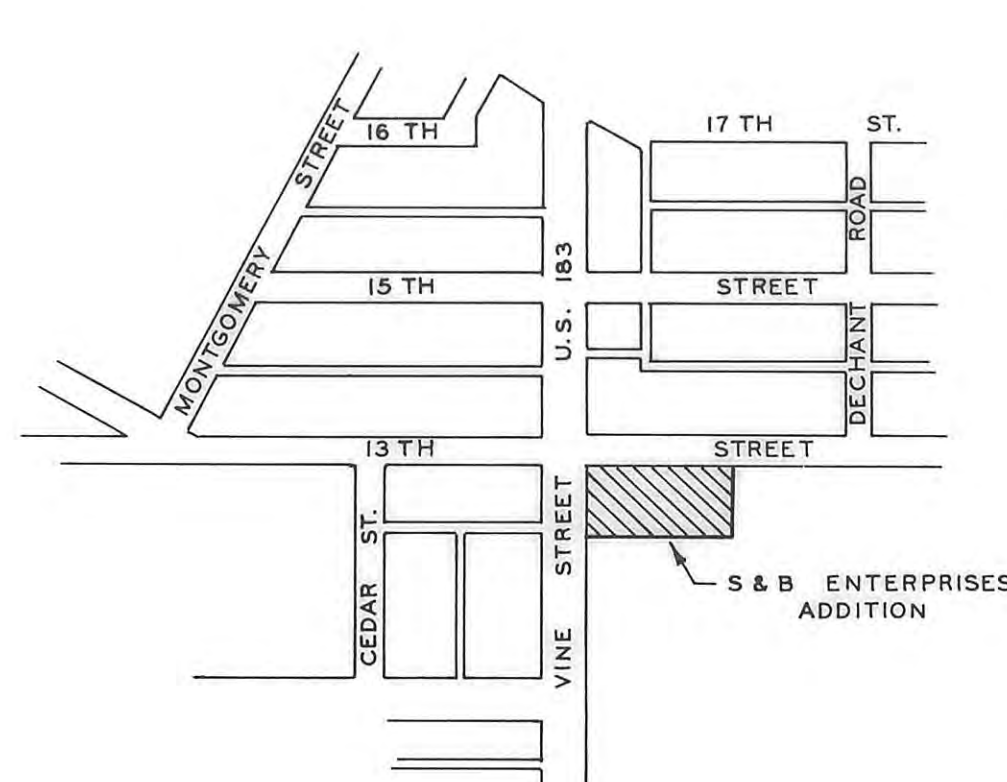
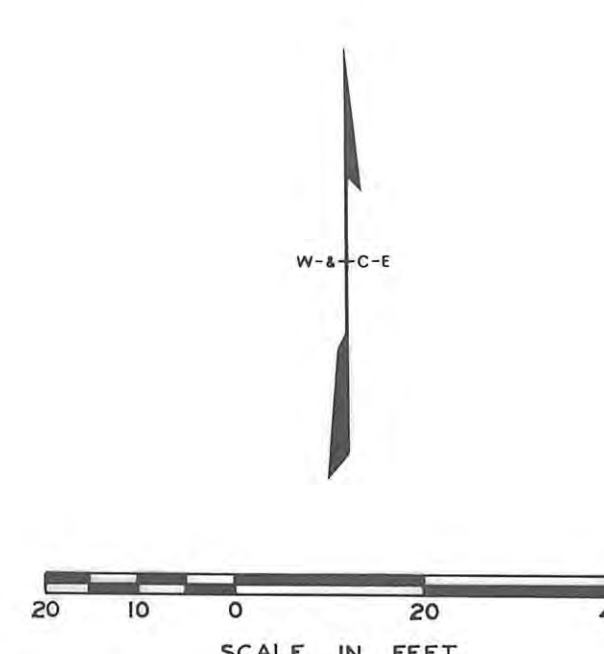
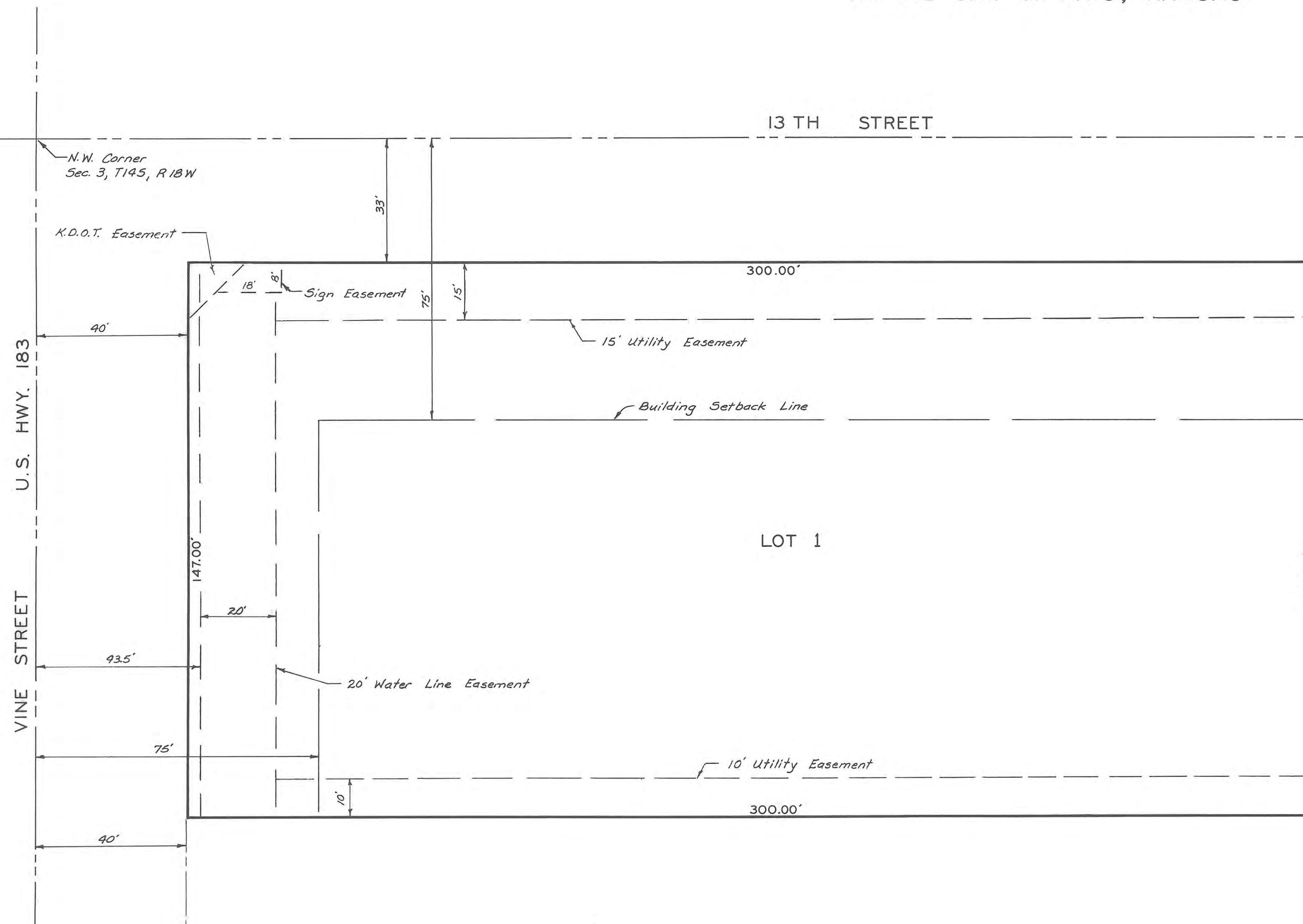
COUNTY OF ELLIS:

This is to certify that this instrument was filed for record in the Register of Deeds Office on this 17 day of July, 1985, in Plat's Cabinet No. 317.

*Patsy Ann Rupp*  
Register of Deeds

Plat's Redi - 352-681  
Realt. - 352-687

*Mary Ann Strig*  
Deputy



LOCATION MAP  
NOT TO SCALE

| S & B ENTERPRISES ADDITION                            |         |                    |
|---|---------|--------------------|
| DRAWN:<br>VRR   | DESIGN: | FILE:<br>85601     |
| <b>WILSON &amp; COMPANY</b><br>ENGINEERS & ARCHITECTS |         | DATE:<br>JAN. 1985 |
|   |         | SHEET:<br>1 OF 1   |